AP6 Rec'd PCT/P1 FORM PTO-1390 (Modified) REV. 7-2005) U.S. PATENT AND TRADEMARK OFFICE; U.S. DEPARTMENT OF COMMERCE TRANSMITTAL LETTER TO THE UNITED STATES 2703.003 U.S. APPLICATION NO. (If known, see 37 CFR 1.5) DESIGNATED/ELECTED OFFICE (DO/EO/US) ′5688<u>44</u> CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED PCT/GB2004/003553 18 August 2004 (18.08.2004) 19 August 2003 (19.08.2003) TITLE OF INVENTION JIG FOR CNC MACHINE APPLICANT(S) FOR DO/EO/US BERKSHIRE OPHTHALMIC LABORATORIES, LTD Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. 2. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371, This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), 3. (9) and (24) indicated below. 4. × The US has been elected (Article 31). 5. \boxtimes A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) is attached hereto (required only if not communicated by the International Bureau). b. 🗆 has been communicated by the International Bureau. c. 🗆 is not required, as the application was filed in the United States Receiving Office (RO/US). An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). a. 🗆 is attached hereto. b. 🗆 has been previously submitted under 35 U.S.C. 154(d)(4). Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)) a. 🔲 are attached hereto (required only if not communicated by the International Bureau). b. 🗆 have been communicated by the International Bureau. c. 🗆 have not been made; however, the time limit for making such amendments has NOT expired. d. 🛛 have not been made and will not be made. 8. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. \boxtimes An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)). 10. An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). A copy of the International Preliminary Examination Report (PCT/IPEA/409). 11. 12. \boxtimes A copy of the International Search Report (PCT/ISA/210). Items 13 to 23 below concern document(s) or information included: 13. An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 14. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. \boxtimes 15. A FIRST preliminary amendment. 16 A SECOND or SUBSEQUENT preliminary amendment. 17. A substitute specification. 18. A power of attorney and/or change of address letter. 19. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825. 20. A second copy of the published International Application under 35 U.S.C. 154(d)(4).

A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).

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NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status,								
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Applicant: Curcher

Serial No. Unassigned

Filing Date: Filed Herewith

Title: Jig for CNC Machine

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DOCUMENTS INCLUDED WITH THIS CERTIFICATE OF EXPRESS MAIL: \underline{EV} $\underline{748030725~US}$

- * Return Receipt Postcard;
- * Check in the amount of \$450.00 for Application Filing Fee;
- * Transmittal Letter to the United States Designated/Elected Office (DO/EO/US) Concerning a Submission Under 35 U.S.C. 371 (3 pages);
- * Copy of International Publication Number WO 2005/018875 A1, published 3 March 2005, including FIGS. 1-7 (6 pages) and International Search Report (3 pages) (27 pages total);
- * Preliminary Amendment (7 pages), including new claims 11-20);
- * Unexecuted Declaration And Power Of Attorney of Dennis Curcher (3 pages);
- * EFS Application Data Sheet (2 Pages)